

**\*\*OFFICE SUMMER HOURS\*\***  
MONDAY-WEDNESDAY 9AM-12PM

**\*\*REGISTRATION/OPEN HOUSE\*\*** Tuesday, August 13th

**\*\* FIRST DAY OF SCHOOL\*\*** Thursday, August 15th

## **STUDENT SUPPLY LIST** **2024-2025**

### **HIGH SCHOOL 9<sup>TH</sup> -12<sup>TH</sup>**

#### **GEOGRAPHY** **9TH-LAWTON/PEEPLER**

2-INCH, 3 RING BINDER  
LOOSE LEAF PAPER  
PENCILS  
DIVIDER TABS  
RULER  
COLORED PENCILS OR MARKERS  
NOTE CARDS

#### **9TH BIO HONORS/ CP-BUZZELL**

1 3-RING BINDER  
LOOSE LEAF PAPER  
TAB DIVIDERS  
PENCILS  
HIGHLIGHTERS

#### **ENGLISH I CP-LAWTON**

2 INCH, 3-RING BINDER  
DIVIDER TABS  
LOOSE-LEAF PAPER  
PENCILS  
NOTE CARDS  
COLORED PENCILS OR MARKERS

#### **ENG II HONORS, AP ENG, AP LIT,** **-TUTEN**

1 3-RING BINDER (2")  
COLLEGE-RULED NOTEBOOK PAPER  
HIGHLIGHTERS  
TAB SUBJECT DIVIDERS  
PENCILS  
PENS (RED, BLUE, BLACK)  
DICTIONARY (**ENG AP ONLY**)

#### **ENGLISH II, III CP-LAWTON**

2 INCH, 3-RING BINDER  
DIVIDER TABS  
LOOSE-LEAF PAPER  
PENCILS  
NOTE CARDS  
COLORED PENCILS OR MARKERS

#### **ALG I CP, ALG II CP/H, GEOM** **CP/H,** **PRE-CAL, COLL ALG,AP CAL** **HADWIN/LONG**

1 (2" OR LARGER) BINDER  
3 PACKS OF COLLEGE RULED PAPER  
1 PACK GRAPH PAPER  
1 CALCULATOR (TI 84 PLUS)  
4 AAA BATTERIES (IF CALCULATOR  
USES BATTERIES)  
BOOK COVER X-LARGE  
PENCILS  
ERASERS  
1 RULER (INCHES AND CENTIMETERS)  
1 PACK 3X5 INDEX CARDS

#### **WORLD HIS,US HISTORY-LUCAS**

NOTEBOOK  
LOOSE-LEAF PAPER  
FOLDER  
PENS  
PENCILS  
COLORED PENCILS  
ELECTRONIC TABLET (OPTIONAL)

#### **AP US HISTORY 11<sup>TH</sup> -LUCAS**

NOTEBOOK  
LOOSE-LEAF PAPER  
FOLDER  
PENS  
PENCILS  
COLORED PENCILS  
ELECTRONIC TABLET (OPTIONAL)

#### **GOV/ECON 12<sup>TH</sup>-LUCAS**

NOTEBOOK  
LOOSE-LEAF PAPER  
FOLDER  
PENS  
PENCILS  
COLORED PENCILS  
ELECTRONIC TABLET (OPTIONAL)

#### **ENV SCIENCE, - G. WILLIAMS**

COMPOSITION NOTEBOOK  
SPIRAL-BOUND NOTEBOOK  
NOTECARDS  
BALL POINT PENS  
PENCILS  
RULER WITH METRIC AND STANDARD  
MEASUREMENTS  
HIGHLIGHTER

#### **CHEM, AP BIO- BUZZELL**

3 RING BINDER WITH 3 DIVIDERS  
LOOSE-LEAF PAPER OR NOTEBOOK  
RULER WITH METRIC AND STANDARD  
MEASUREMENTS  
PENCILS  
PENS  
HIGHLIGHTER

#### **COMPUTER I, CAREER**

#### **PLANNING, & AP**

#### **COMP-MANUEL**

PENS OR PENCILS  
HEADPHONES (NO WIRELESS OR  
BLUETOOTH)  
**\*\*ALL STUDENTS MUST HAVE A  
CURRENT/PERSONAL GMAIL ACCOUNT,  
MUST BE CONNECTED TO THE STUDENT'S  
PHONE IF HE/SHE HAS ONE\*\***

#### **SPANISH I, II, III 9<sup>TH</sup>-11<sup>TH</sup>**

SPANISH/ENGLISH DICTIONARY  
TABLET OR LAPTOP

**\*\*SOME ITEMS MAY BE ADDED LATER  
AT THE REQUEST OF THE TEACHER**

